AGENDA FOR

CABINET

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To: All Members of Cabinet

Councillors : E O'Brien (Leader) (Chair), A Arif (Cabinet Member for Housing Services), R Gold (Cabinet Member for Communities and Inclusion), G McGill (Cabinet Member for Culture, Economy and Skills), C Morris (Cabinet Member for Regeneration and Growth), L Smith (Deputy Leader and Cabinet Member for Environment, Climate Change and Operations), T Tariq (Cabinet Member for Adult Care, Health and Public Service Reform), S Thorpe (Deputy Leader and Cabinet Member for Finance and Corporate Services) and S Walmsley (Cabinet Member for Children and Young People)

Dear Member/Colleague

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Wednesday, 2 December 2026
Place:	Bury Town Hall
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Monday, 30 November 2026. Approximately 30 minutes will be set aside for Public Question Time, if required.

4 MEMBER QUESTION TIME

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday on Friday 27 November 2026.

5 MINUTES *(Pages 5 - 18)*

Minutes from the meeting held on 4 November 2026 are attached.

6 REGULATOR FOR SOCIAL HOUSING REGULATORY JUDGEMENT AND NEXT STEPS *(Pages 19 - 40)*

A report of the Cabinet Member for Housing Services is attached.

7 BURY TOWN CENTRE DELIVERY STRATEGY (PHASE 1) *(Pages 41 - 110)*

A report of the Cabinet Member for Regeneration and Growth is attached.

8 HRA CAPITAL INVESTMENT PROGRAMME 2026.2027. REQUEST TO ENTER AN EXTENSION OF CONTRACT WITH EMMANUAL WHITTAKER FOR INTERNAL REFURBISHMENT PROGRAMME. *(Pages 111 - 116)*

A report of the Cabinet Member for Housing Services is attached.

9 BURY LOCAL PLAN - DELEGATION OF AUTHORITY TO AGREE MODIFICATIONS ARISING DURING EXAMINATION *(Pages 117 - 124)*

A report of the Leader is attached

10 CORPORATE CORE STRUCTURE REVIEW *(Pages 125 - 148)*

A report of the Deputy Leader and Cabinet Member for Finance and Corporate Services is attached.

11 APPROVAL OF THE BURY COUNCILS HOMELESSNESS STRATEGY AND ACTION PLAN *(Pages 149 - 330)*

A report of the Cabinet Member for Housing Services is attached.

12 NORTHERN GATEWAY WESTERN ACCESS SCHEME *(Pages 331 - 402)*

A report of the Leader is attached.

13 CORPORATE PLAN Q2 2026-27 PERFORMANCE & DELIVERY *(Pages 403 - 430)*

A report of the Deputy Leader and Cabinet Member for Finance and Corporate Services is attached.

14 FINANCE Q2 *(Pages 431 - 474)*

A report of the Deputy Leader and Cabinet Member for Finance and Corporate Services is attached.

15 MINUTES OF ASSOCIATION OF GREATER MANCHESTER AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY *(Pages 475 - 496)*

To consider the minutes of meetings of the AGMA Executive Board and Greater Manchester Combined Authority held on 25 September 2026.

16 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.